

# Kern County Hispanic Chamber of Commerce



## MEMBERSHIP APPLICATION

*YES, I WOULD LIKE TO INVEST IN THE KERN COUNTY HISPANIC CHAMBER OF COMMERCE*

Firm/Business Name \_\_\_\_\_

Type of Business: \_\_\_\_\_  
*(i. e. Accounting, Real estate, Retail)*

Company Representative/  
 Business Owner: \_\_\_\_\_

Additional Members: (1) \_\_\_\_\_ (2) \_\_\_\_\_  
*(2 allowed for Corporate Members and 1 for Large or Small/Individual Member)*

Additional Representative(s): (1) \_\_\_\_\_ (2) \_\_\_\_\_  
*(Mailing list only)\*\**

Street Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

I am interested in more information about joining the following committee(s): (Check up to 3)

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Community Service    | <input type="checkbox"/> Consumer Trade Show | <input type="checkbox"/> Spring Social   |
| <input type="checkbox"/> Government Relations | <input type="checkbox"/> Membership          | <input type="checkbox"/> Menudo Cook-Off |
| <input type="checkbox"/> Business Services    | <input type="checkbox"/> Public Relations    |  |

### Investment Dues Schedule

Corporate member <i>(25 or more full time employees)</i>	\$500.00	Annual Investment Dues	\$ _____
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Large Member <i>(10 or more, but fewer than 25 employees)</i>	\$350.00	**Additional Representative(s) <i>(Mailing list only, add \$5.00 per representative)</i>	\$ _____
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Small Business/Individual <i>(10 or fewer employees or individuals interested in membership.)</i>	\$150.00	TOTAL CHAMBER INVESTMENT	\$ _____
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• Membership expires one year after the date of the application.

Non-Profit Organization <i>(Non voting Privilege)</i>	\$100.00
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Make Checks Payable To:  
**KCHCC**  
 P. O. BOX 1121  
 Bakersfield, CA 93302-1121

Student <i>(Non Voting Privilege)</i>	\$ 25.00 or 8 hrs volunteer work
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*Available to full-time University, College, or High School students only. Must submit copies Of current class registration or valid student I.D. with your application.*

SIGNED \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

